

**OPOSICIONES MAESTROS INGLÉS PRIMARIA 2025 – 2026**
**SEPTEMBER - 2025**

|                  | WEEK | DIDACTIC GUIDE                                                                                               | PRACTICAL CASES              |
|------------------|------|--------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>SEPTEMBER</b> | 1    | SESSION<br>DISTRIBUTION<br><br>PLATFORM<br>EXPLANATION<br><br>COVER &<br>INTRODUCTION<br><br>THEMATIC THREAD | PRACTICAL EXAMS<br>EXAMPLE 1 |
|                  | 2    | JUSTIFICATION                                                                                                | PRACTICAL EXAMS<br>EXAMPLE 2 |
|                  | 3    | CONTEXTUALISATION                                                                                            | PRACTICAL EXAMS<br>EXAMPLE 3 |
|                  | 4    | EUROPEAN,<br>NATIONAL &<br>REGIONAL<br>LEGISLATION                                                           | PRACTICAL EXAMS<br>EXAMPLE 4 |
|                  | 5    | OBJECTIVES                                                                                                   | PRACTICAL EXAMS<br>EXAMPLE 5 |

**OCTOBER - 2025**

|                | WEEK | DIDACTIC GUIDE                                                                                 | PRACTICAL CASES                                                        |
|----------------|------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>OCTOBER</b> | 6    | MOCK EXAM TOPIC OR PRACTICE                                                                    |                                                                        |
|                | 7    | SPECIFIC<br>COMPETENCES<br><br>HOW OUR DIDACTIC<br>GUIDE CONTRIBUTES<br>TO THEIR<br>ATTAINMENT | PRACTICAL EXAMS<br>EXAMPLE 6                                           |
|                | 8    | KEY COMPETENCES &<br>CONTRIBUTION OF<br>THE ENGLISH<br>LANGUAGE SUBJECT                        | PRACTICAL EXAMS<br>EXAMPLE 7                                           |
|                | 9    | OUTPUT PROFILE<br>OPERATIONAL<br>DESCRIPTORS<br><br>CONTENTS / BASIC<br>KNOWLEDGE              | PRACTICAL EXAMS<br>EXAMPLE 8<br><br><i>MERITS SCALE<br/>COMMENTARY</i> |

### NOVEMBER - 2025

|          | WEEK | DIDACTIC GUIDE              | PRACTICAL CASES               |
|----------|------|-----------------------------|-------------------------------|
| NOVEMBER | 10   | ASSESSMENT CRITERIA         | PRACTICAL EXAMS<br>EXAMPLE 9  |
|          | 11   | MOCK EXAM TOPIC OR PRACTICE |                               |
|          | 12   | ASSESSMENT TYPES AND TOOLS  | PRACTICAL EXAMS<br>EXAMPLE 10 |
|          | 13   | GRADING CRITERIA            | PRACTICAL EXAMS<br>EXAMPLE 11 |

### DECEMBER - 2025

|          | WEEK | DIDACTIC GUIDE                                          | PRACTICAL CASES               |
|----------|------|---------------------------------------------------------|-------------------------------|
| DECEMBER | 14   | GENERAL AND SPECIFIC METHODOLOGY                        | PRACTICAL EXAMS<br>EXAMPLE 12 |
|          | 15   | RESOURCES & TEACHING-LEARNING ACTIVITIES AND STRATEGIES | PRACTICAL EXAMS<br>EXAMPLE 13 |
|          | 16   | MOCK EXAM TOPIC OR PRACTICE                             |                               |
|          | 16.1 | REPHRASING PACK 1 + 34 🎅🌲                               |                               |

**JANUARY - 2026**

|                | WEEK | DIDACTIC GUIDE                                                           | PRACTICAL CASES               |
|----------------|------|--------------------------------------------------------------------------|-------------------------------|
| <b>JANUARY</b> | 17   | MOCK EXAM TOPIC OR PRACTICE                                              |                               |
|                | 18   | MEASURES FOR THE INCLUSION OF ALL STUDENTS IN ROYAL AND REGIONAL DECREES | PRACTICAL EXAMS<br>EXAMPLE 14 |
|                | 19   | DIDACTIC UNIT 1<br>CHART<br><br>SYLLABUS AND<br>UNITS' RUBRIC            | PRACTICAL EXAMS<br>EXAMPLE 15 |
|                | 20   | SESSION 1 UNIT 1                                                         | PRACTICAL EXAMS<br>EXAMPLE 16 |

**FEBRUARY - 2026**

|                 | WEEK | DIDACTIC GUIDE              | PRACTICAL CASES               |
|-----------------|------|-----------------------------|-------------------------------|
| <b>FEBRUARY</b> | 21   | SESSION 2 UNIT 1            | PRACTICAL EXAMS<br>EXAMPLE 17 |
|                 | 22   | SESSION 3 UNIT 1            | PRACTICAL EXAMS<br>EXAMPLE 18 |
|                 | 23   | MOCK EXAM TOPIC OR PRACTICE |                               |
|                 | 24   | SESSION 4 UNIT 1            | PRACTICAL EXAMS<br>EXAMPLE 19 |

**MARCH - 2026**

|              | WEEK | DIDACTIC GUIDE                                                                        | PRACTICAL CASES               |
|--------------|------|---------------------------------------------------------------------------------------|-------------------------------|
| <b>MARCH</b> | 25   | SESSION 5 UNIT 1                                                                      | PRACTICAL EXAMS<br>EXAMPLE 20 |
|              | 26   | SESSION 6 UNIT 1                                                                      | PRACTICAL EXAMS<br>EXAMPLE 21 |
|              | 27   | SESSION 7 & 8 UNIT 1<br><br>CRITERIOS<br>GENERALES DE<br>EVALUACIÓN Y<br>PENALIZACIÓN | PRACTICAL EXAMS<br>EXAMPLE 22 |
|              | 28   | TABLE UNIT 2<br>SESSIONS 1 & 2 UNIT 2                                                 | PRACTICAL EXAMS<br>EXAMPLE 23 |
|              | 29   | SESSION 3 & 4 UNIT 2                                                                  | PRACTICAL EXAMS<br>EXAMPLE 24 |

**APRIL - 2026**

|              | WEEK | DIDACTIC GUIDE                                                                                 | PRACTICAL CASES               |
|--------------|------|------------------------------------------------------------------------------------------------|-------------------------------|
| <b>APRIL</b> | 30   | SESSION 5 & 6<br>UNIT 2                                                                        | PRACTICAL EXAMS<br>EXAMPLE 25 |
|              | 31   | MOCK EXAM TOPIC OR PRACTICE                                                                    |                               |
|              | 31.1 | <i>REPHRASING PACK II</i> + 35 🐰🎧                                                              |                               |
|              | 32   | TEMPORALISATION +<br>ANNEX 11<br>(CALENDAR)<br><br>TABLE UNIT 3<br>SESSIONS 1, 2 & 3 UNIT<br>3 | PRACTICAL EXAMS<br>EXAMPLE 26 |

**MAY - 2026**

|            | WEEK | DIDACTIC GUIDE                                                                                                                         | PRACTICAL CASES               |
|------------|------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>MAY</b> | 33   | CROSS-CURRICULAR<br>ELEMENTS<br><br>SESSIONS 4, 5 & 6<br>UNIT 3                                                                        | PRACTICAL EXAMS<br>EXAMPLE 27 |
|            | 34   | COMPLEMENTARY<br>ACTIVITIES<br><br>REINFORCEMENT &<br>EXTENSION<br>ACTIVITIES                                                          | PRACTICAL EXAMS<br>EXAMPLE 28 |
|            | 35   | TEACHING PRACTICE<br>ASSESSMENT<br><br>ANNEX 12 & 13                                                                                   | PRACTICAL EXAMS<br>EXAMPLE 29 |
|            | 36   | DEFENCE SYLLABUS /<br>CURRICULAR<br>ELEMENTS (POWER +<br>SAMPLE SCRIPT)<br><br>RUBRIC SYLLABUS &<br>DEFENCE<br><br>UNIT 4 ALL SESSIONS | PRACTICAL EXAMS<br>EXAMPLE 30 |

**JUNE - 2026**

|             | WEEK | DIDACTIC GUIDE                                                                                                                      | PRACTICAL CASES               |
|-------------|------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>JUNE</b> | 37   | DEFENCE DIDACTIC<br>UNIT / ACTIVITY<br>BOOKLET (POWER +<br>SAMPLE SCRIPT)<br><br>UNIT 5 ALL SESSIONS                                | PRACTICAL EXAMS<br>EXAMPLE 31 |
|             | 38   | ANNEXES COMPLETE<br><br>DEFENCE MATERIALS<br><br>BLACKBOARD<br>DISTRUBUTION<br>IDEAS<br><br>UNIT 6 & 15:<br>PROJECTS<br>EXPLANATION | PRACTICAL EXAMS<br>EXAMPLE 32 |

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|--|----|------------------------------------------------------------------|-------------------------------|
|  | 39 | DEFENCE<br>TECHNIQUES &<br>STRATEGIES<br><br>UNIT 7 ALL SESSIONS | PRACTICAL EXAMS<br>EXAMPLE 33 |
|  | 40 | DEFENCE DOUBTS &<br>PRACTICE<br><br>UNIT 8 ALL SESSIONS          |                               |